



Regular City Council Meeting
7:00 p.m., Monday, May 21, 2018
City Council Chambers
23600 Liberty Street
Farmington, MI 48335

REGULAR MEETING AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **APPROVAL OF ITEMS ON CONSENT AGENDA**
 - A. **Farmington Quarterly Financial Report – 3/31/18**
 - B. **Farmington Quarterly Investment Report – 3/31/18**
 - C. **Farmington Quarterly Financial Report – Court – 3/31/18**
 - D. **Farmington Monthly Payments Report**
 - E. **Farmington Quarterly Building Department Report**
 - F. **Farmington Public Safety Monthly Report**
 - G. **Accept Minutes from City’s Boards and Commissions:**
 - 1.) **April 2018**
 - 2.) **May 2018**
 - H. **Special Event Application: Annual Farmington Community Band Concert**
 - I. **Accept the Resignations of Mary Bush and Gerry Bosler from the Library Board**
 - J. **City Council Meeting Minutes**
 - Special – April 16, 2018**
 - Regular – April 16, 2018**
 - Special – April 24, 2018**
 - Regular – May 7, 2018**
 - K. **Consideration to Accept and File the Financial Reports for the City of Farmington Brownfield Redevelopment Authority for the TCF Project**
5. **APPROVAL OF REGULAR AGENDA**
6. **PRESENTATION/PUBLIC HEARINGS**
 - A. **Introduction of Miss Farmington Contestants**
 - B. **Optimist Club**
7. **NEW BUSINESS**
 - A. **Consideration to Adopt Revised Oakwood Cemetery Rules & Regulations**
 - B. **Resolution to Approve the 2018 Michigan Department of Licensing and Regulatory Affairs Grant**
 - C. **Consideration to Introduce Ordinance Establishing a Joint Commission on Community Health with the City of Farmington Hills (FIRST READING)**

- D. Consideration to Appoint Councilmember as the City of Farmington Liaison to the Farmington Hills Municipal Broadband Task Force**
- E. Consideration to Certify 2018 Delinquent Invoices and Water & Sewer Bills**
- F. Consideration to Authorize the Replacement of the Sodium Hypochlorite Injection System for the City's Waste Water**
- G. Discuss Date for Board and Commission Candidate Interviews**

8. DEPARTMENT COMMENT

9. CITY COUNCIL COMMENTS

10. ADJOURNMENT